

### Republic of the Philippines

### PHILIPPINE CHILDREN'S MEDICAL CENTER

Quezon Avenue, Quezon City

Tel. No.: 8588-9900 Loc. 1329, 1330, 1331, 1332

Fax No.: 85889997 • E-mail: pcmcproc@gmail.com

PURCHASE ORDER: 77154

Date of P.O:

2024-09-11 Dated: 2024-07-04

PR NO: PR-CPD-21 MODE OF PROCUREMENT: Sec 53.10

TO: Supplier/Dealer Contractor: ROBINSONS LAND CORPORATION

Ortigas Ave. corner Asian Development Bank Ave. Ortigas Center, Quezon City /

Abigaile.Coronado@ihg.com / 8790-3100

Department/Office/Division/Section/Unit where delivery Delivery period: 7 Working Days Other Terms: Performance Security Posted:

Is to be made: Materials Management Division

Incation. Ground Floor, PCMC Bldg Cash ☐ Bank Guarantee ☐ Security Bond Amount P:

Special Instruction No:

Item No QTY UNIT ARTICLES **UNIT COST** TOTAL COST Strategic Planning - Venue, Accomodation, Food ot / 915,000.00 915,000.00

> Accommodation for Participants: Date: October 2-4, 2024

No. of Pax: 80 pax/day

Check-In: October 2, 2024 (2:00PM) Check-Out: October 4, 2024 (12:00NN)

Meals:

October 2, 2024 - Breakfast, AM Snack, Buffet Lunch, PM

Snack, Buffet Dinner

October 3, 2024 - Breakfast, AM Snack, Buffet Lunch, PM

Snack, Buffet Dinner -

October 4, 2024 - Breakfast, AM Snack, Buffet Lunch, PM

Snack ,

Room Accommodations:

27 Standard Room (Triple Occupancy)

Complimentary Inclusions:

» Use of Function Room from 8:00AM-5:00PM (can

accommodate at least 80 participants) -» Free flowing freshly brewed coffee and tea

» Conference pads & pencils

» Mints for all participants

» Complimentary use of standard conference room

equipment (Basic PA system, Microphones,

LCD Screen with projector, Podium, Flipchart, Wi-Fi Access)

» Parking passes based on ten percent (10%) of guaranteed quests /

Meals  $(2,800.00 \times 80 \text{ pax x 3 days}) = 672,000.00$ Rooms (4,500.00 x 27 rooms x 2 days) = 243,000.00 •

xxxxxxxxxxxxxxxx Nothing Follows xxxxxxxxxxxxxxxxx

For the use of CORPORATE PLANNING AND PROJECT DEVELOPMENT DIVISION

P 915.000.00 (Nine Hundred Fifteen Thousand

Pesos)

alty Clause for Delayed or Unsatisfactory Deliveries

1. One-tenth (1/10) of one percent (1%) of the cost of unperformed portion for everyday of delay. Once the cumulative amount of liquidated damages reaches 10% of the amount of the contract, the Procuring Entity may rescind or terminate the contract, without prejudice to other courses of action and remedies available under the circumstances.

ontract, the Procuring Entity may rescind or terminate the contract, without prejudice to other co 2. Excess in price, if procurred from third parties, through alternative mode of procurement; and 3. In case of bidding, forfeiture of performance security equal to 5% of the undelivered item/s-

**TOTAL AMOUNT P 915,000.00** -02-99-990-700

**FUNDS AVAIL** \$ 915 000.00

ALOBOS, DE

Chief Accountant

APPROVE GONZALEZOM.D., MSCHSM, MPM SONIA B. Executive Director

Attachmen

PR No: PR-CPD-21 ☐ Abstract of Canvass/Bids:

2024-492NM(NP)

BAC Resolution No: R2024-07-414; ALT-R2024-467 /

□ NOA No: NOA-2024-123 ^ O NTP No: NTP-PROC-2024-251

AMRP No.

dur

CERTIFICATION

This is to certify that I received today the Original copy of this Purchase Order, and held the Company bound by the terms and stipulation of the contract and other laws applicable

Signature over printed name

Distribution:

Original

Attachment to payment

D PhilGEPS Ref No:

Duplicate

Procurement/Materials Management Division

Date

Supply and Inventory Management System (SIMS)

ADPD-PCMC-POF1 Rev 2 02082024



## Republic of the Philippines DEPARTMENT OF HEALTH PHILIPPINE CHILDREN'S MEDICAL CENTER

Quezon Avenue, Quezon City 1100
website: <a href="mailto:www.pcmc.gov.ph">www.pcmc.gov.ph</a> email: <a href="mailto:officeofthedirector@pcmc.gov.ph">officeofthedirector@pcmc.gov.ph</a>
Trunk Line: 8588-9900 to 20 Direct Line: 8924-6601

### NOTICE OF AWARD NOA-2024-123

#### ROBINSONS LAND CORPORATION

Ortigas Ave. cor. Asian Development Bank Ave. Ortigas Center, Quezon City

Contact No: 8790-3100

Dear Sir / Madam:

Please be informed that we are procuring the following services to you through Negotiated Procurement-Lease of Real Property or Venue per RFQ-2024-421.

| Item<br>No. | QTY  | UNIT   | ITEM DESCRIPTION  | UNIT COST                  | TOTAL AMOUNT |
|-------------|--|--------|---|----------------------------|--------------|
|             | 1  | lot    | Strategic Planning - Venue, Accommodation & Food Accommodation for Participants:  | 915,000.00                 | 915,000.00   |
|             |  |        | Date: October 2-4, 2024   |                            |              |
|             |  |        | No. of Pax: 80 pax/day<br>Check-In: October 2, 2024 (2:00PM)  |                            |              |
|             |  |        | Check-Out: October 4, 2024 (2:001NI)  |                            |              |
|             |  |        | Meals:  |                            |              |
|             | <ul> <li>October 2, 2024 - Breakfast, AM Snack, Buffet Lunch, PM Snack, Buffet Dinner</li> <li>October 3, 2024 - Breakfast, AM Snack, Buffet Lunch, PM Snack, Buffet Dinner</li> </ul> |        |   |                            |              |
|             |  |        |   |                            |              |
|             |  |        | » October 4, 2024 - Breakfast, AM Snack, Buffet Lunch, PM Snack   |                            |              |
|             |  |        | Room Accommodations:  |                            |              |
|             |  |        | » 27 Standard Room (Triple Occupancy)   |                            |              |
|             |  |        | Complimentary Inclusions:   |                            |              |
|             |  |        | » Use of Function Room from 8:00AM-5:00PM (can accommodate atte   | east 80 participa          | ants)        |
|             |  |        | <ul> <li>» Free flowing freshly brewed coffee and tea</li> <li>» Conference pads &amp; pencils</li> </ul>   |                            |              |
|             |  |        | » Mints for all participants  |                            |              |
|             | » Complimentary use of standard conference room equipment (  |        | <ul> <li>Complimentary use of standard conference room equipment (Basic PA<br/>LCD Screen with projector, Podium, Flipchart, Wi-Fi Access)</li> </ul> | ic PA system, Microphones, |              |
|             |  |        | » Parking passes based on ten percent (10%) of guaranteed guests  |                            |              |
|             |  | TD. 4. | Amount  |                            | 915,000.00   |

#### **Terms and Conditions:**

- » The supplier should render the services called for in the Purchase Order (PO) within the stated schedules upon receipt of approved PO through fax or personal received during office hours at the Procurement Division.
- » PCMC has the right to reject any or all bids without offering any reason, waive any required formality and award the contract to any bidder whose proposals as evaluated by PCMC is the most advantageous to the government.

SONIA B. GONZALEZ, MD MScHSM, MPM

**Executive Director** 







# NOTICE OF AWARD NOA-2024-123 ROBINSONS LAND CORPORATION

## Conforme:

| This is to certify that the company has authorized me to accept this award, sign all rethe company bound by rules and laws applicable thereto. | lated documents and hold |
|--|--------------------------|
| Authorized Signature   |                          |
| Authorized Signatory   |                          |
| (Signature over printed name)  |                          |
| Designation  |                          |
| Date   |                          |





## Republic of the Philippines DEPARTMENT OF HEALTH PHILIPPINE CHILDREN'S MEDICAL CENTER

Quezon Avenue, Quezon City 1100
website: <a href="mailto:www.pcmc.gov.ph">www.pcmc.gov.ph</a> email: <a href="mailto:officeofthedirector@pcmc.gov.ph">officeofthedirector@pcmc.gov.ph</a>
Trunk Line: 8588-9900 to 20 Direct Line: 8924-6601

## NOTICE TO PROCEED

NTP-PROC-2024-251

### ROBINSONS LAND CORPORATION

Ortigas Ave. cor. Asian Development Bank Ave. Ortigas Center, Quezon City Contact No: 8790-3100

Sir/Madam:

This is to inform you that Purchase Order No. 77154 as a result of Negotiated Procurement for the **Strategic Planning - Venue**, **Accommodation & Food** has been approved.

You may now proceed with the implementation of the said procurement project under the terms & conditions stated in the attached Purchase Order.

SONIA B. GONZALEZ, MD, MScHSM, MPM

**Executive Director** 

CONFORME: Received Original

Signature Over Printed Name

Authorized Representative

Date:



