

## PHILIPPINE CHILDREN'S MEDICAL CENTER

Quezon Avenue, Quezon City

## **ALTERNATIVE MODE**

## REQUEST FOR QUOTATION No. RFQ-2023-740

| Date:                     |                   |  |   |   |                   |                   |            |  |
|---------------------------|-------------------|--|---|---|-------------------|-------------------|------------|--|
| Name                      | of Suppli         | er:  |   |   |                   |                   |            |  |
| Addre                     | ss:               |  |   |   |                   |                   |            |  |
| Telep                     | hone No.          |  |   |   |                   |                   |            |  |
| Pleas                     | e quote y         | our l  | owest price as per specifications per item listed be    | low thru Alter                                    | native Mode of    | Procurement -     |            |  |
|                           |                   |  | ) on or before November 15, 2023                        |   |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
| Pleas                     | e <b>fax yo</b> u | ır quo   | otation at 8588-9997 or email at pcmcproc@gmail         | l.com / Attent                                    | ion: MS. MA       | RY ROSE P. EST    | OR_        |  |
| ITEM<br>NO.               | QTY               | UNIT   | DESCRIPTION   | ABC/UNIT  | TOTAL ABC         | UNIT COST         | TOTAL COST |  |
|                           |                   |  | CHRISTMAS CELEBRATION 2023                              |   |                   |                   |            |  |
|                           |                   |  | December 21, 2023 (12:00PM)                             |   |                   |                   |            |  |
| 1                         | 1,400             | pax  | Lunch (Bento box with spoon & fork)                     | 250.00  | 350,000.00        |                   |            |  |
|                           |                   |  | Note: NO TOMATO, DAIRY BASED                            |   |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
|                           |                   |  | Menu 1: Beef Dish/Chicken Dish/Rice/Dessert/Be          | verage  |                   |                   |            |  |
|                           |                   | Menu 2: Pork Dish/Fish Dish/Rice/Dessert/Beverage Menu 3: Chicken Dish/Pork Dish/Rice/Dessert/Beverage |   | Beverage  |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
|                           |                   |  | Menu 4: Chicken Dish/Fish Dish/Rice/Dessert/Bev         | u 4: Chicken Dish/Fish Dish/Rice/Dessert/Beverage |                   |                   |            |  |
|                           |                   |  |   | T   |                   |                   |            |  |
|                           |                   |  | TOTAL ABC   | ***************************************           | 350,000.00        |                   |            |  |
|                           |                   |  |   | :   |                   | •                 | ,          |  |
| Documentary Requirements: |                   |  |   |   |                   |                   | (imi)      |  |
| Shopping (52.1b)          |                   |  |   |   |                   | •                 |            |  |
| PhilGEPS Ref #:           |                   |  |   |   |                   |                   |            |  |
|                           |                   |  | ess Permit  |   |                   |                   |            |  |
|                           | PhilGEPS          | Reg. N   | 10  |   |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
| -                         |                   |  |   |   |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
| Signat                    | ure over          | Printe   | d Name  |   |                   |                   |            |  |
| Name                      | of Suppli         | er   |   |   |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
|                           |                   |  |   |   |                   |                   |            |  |
| *For (                    | Certificate       | of Cre   | editable Tax Withheld at Source (BIR Form No. 2307) and | d Certificate of I                                | Final Tax Withhel | d at Source       |            |  |
| (BIR F                    | orm No. 2         | 306) p   | olease submit your latest/updated BIR Certificate of Re | gistration (BIR                                   | Form No. 2303)    | together with you | ır quote.  |  |
|                           |                   |  |   |   |                   |                   |            |  |

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