



Republic of the Philippines  
DEPARTMENT OF HEALTH  
**PHILIPPINE CHILDREN'S MEDICAL CENTER**

Quezon Avenue, Quezon City 1100  
website: [www.pcmc.gov.ph](http://www.pcmc.gov.ph) email: [officeofthedirector@pcmc.gov.ph](mailto:officeofthedirector@pcmc.gov.ph)  
Trunkline: 588-9900 DirectLine: 924-0836 Fax No: 924-0840

**BID BULLETIN NO. BB-2021-056**


Date : **August 16, 2021**  
TO : **ALL PROSPECTIVE BIDDERS**  
FROM : **BIDS AND AWARDS COMMITTEE**  
SUBJECT : **AMENDMENT AS STATED**  
Name of Project : **Supply and Delivery of Various Cardiology Supplies CY 2021  
ABC = Php 8,659,871.30 (IB 2021-105)**

This Bid Bulletin No. BB-2021-056 is issued to modify the Technical Specifications in the Bidding Documents as stated below which shall form an integral part of the Bidding Documents.

**1. Under Section VII-Technical Specification and Financial Component (Price Schedule)**

| ITEM NO. | QTY | UNIT | ITEM DESCRIPTION  |   |
|----------|-----|------|---|---|
|          |     |      | FROM  | TO  |
| 71       | 5   | box  | Suture Surgical Needled, Synthetic Non-Absorbable, Monofilament Polypropylene + Polyethylene 4-0 CV - 23 36's | Suture Surgical Needled, Synthetic Non-Absorbable, Monofilament <b>Polypropylene and/or Polyethylene 4-0 Cardiovascular; 17mm, 1/2 circle double arm, taper point</b>       |
| 72       | 10  | box  | Suture Surgical Needled, Synthetic Non-Absorbable, Monofilament Polypropylene + Polyethylene 5-0 CV - 23 36's | Suture Surgical Needled, Synthetic Non-Absorbable, Monofilament <b>Polypropylene and/or Polyethylene 5-0 Cardiovascular; 17mm, 1/2 circle double arm, taper point</b>       |
| 73       | 5   | box  | Suture Surgical Needled, Synthetic Non-Absorbable, Monofilament Polypropylene + Polyethylene 6-0 CV - 1 36's  | Suture Surgical Needled, Synthetic Non-Absorbable, Monofilament <b>Polypropylene and/or Polyethylene 6-0 Cardiovascular; 9mm, 3/8 or 1/2 circle double arm, taper point</b> |

For information and guidance of all concerned.

  
**MARIA ROSARIO S. CRUZ, MD**  
Chairperson , Bids and Awards Committee 