

Republic of the Philippines PHILIPPINE CHILDREN'S MEDICAL CENTER

Quezon Ave. Quezon City
Tel. No.: 8588-9900 loc. 224, 226, 361, 355
Fax no.: 85889997 • e-mail: pcmcproc@gmail.com

| PURCHASE ORDER FOR SUPPLIES OR EQUIPM | MENT Nº | 76265 |
|------------------------------------------|---------|------------|
| P. R. NO. MODE OF PROCUREMENT | Dated: | 01/03/2024 |
| CS No NP-53.9 / | AC No. | 2024-033 |
| DATE OF P.O. | 24 2024 | 2024-033 |

| | | | | DATE OF F. | January 31 2024 | , | |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| | pplier/Dealer (| Contractor _ | VIVABEST CORPORAT | ION | Kill series and a series of the series of th | | |
| Addres | | 1720_17/11 | Droquieta St. Sta. Cruz, Mani | | | | |
| Depart | | | ion/Unit where delivery | Delivery period: 7 worl | king days Other Terms: | | |
| Is to be | e made: | | | Performance Security F | Posted: Surety Bond | No | |
| Location: Supply & Property Section Cash / Cashier's / Manager's Che Special Instructions Ground Floor, PCMC Bldg. PCMC O.R. No. | | | | | | | |
| Specia | I Instructions_ | Ground Flo | or, PCIVIC blug. | PCMC O.R. No | Amount P | | |
| Item No. | QTY. | UNIT | A | ARTICLES | UNIT COST | TOTAL COST | |
| | | <i>J</i> | | CALL TO THE REST | | | |
| 1 | 10 - | pc | Angle Valve, 1/2" x 1/2" l 63C CP-R15 US HD 🗸 | Female Inlet Brass Metal | 230.00 | 2,300.00 | |
| 2 | 10 / | рс | | 2"x1/2"x3/8"Female Inlet | Brass 250.00 | 2,500.00 | |
| 2 | E 1 | / | Metal 63C CP-R15 US (HE |), « | 80.00 | 400.00 | |
| 3 | 3 | pc | Ball Bearing, #6202 | The second second | 80.00 | 400.00 440.00 | |
| 5 | 10 | pc / | Ball bearing, #6203 Bidet, 3 Ply Hose, Stainles | ss Steel Body (HD) | 800.00 | 8,000.00 | |
| 6 | 25 | pc set | Body Filler, Polituff w/ Ha | | 203.00 | 5,075.00 | |
| 7 | 10 | pc / | Buffing Cotton Disc, for s | | 25.50 | 255.00 | |
| 8 | 50 | pc / | Catches, Double Roller (H | | 6.00 | 300.00 | |
| 9 | 9 4 | pk . | Cloth, Microfiber for Car | | 235.00 | 2,115.00 | |
| 10 | 3 4 | set . | | or, Concealed Floor Hinges | s (HD) / 3,810.00 | 11,430.00 | |
| 11 | 3 | pc / | | or, Concealed Overhead | | 11,430.00 | |
| 12 | 10 | рс | Door Closer, Finish Silver | mdl. #8802 (HD) | 1,299.00 | 12,990.00 | |
| 13 | 2 | set / | Epoxy, Chemicaulk (A&B) | Epoxy, Chemicaulk (A&B) Gal. Size | | | |
| 14 | 5 6 | pc | | Fan Blade, 16"dia. For Electric Fan, Propeller Type (HD) | | | |
| 15 | 2 4 | рс | Fan V-Belt, 12.5 x 1300 L | 1/4/1 | 400.00 | 1,900.00 | |
| 16 | 10 | pc / | Faucet, Ordinary 1/2"dia. | | 180.00 | 1,800.00 | |
| 17 | 5 | pc . | Gasket, for Piston Assemi | | 1,040.00 | 5,200.00 | |
| 18 | 12 | 4.1 | Hacksaw Blade, 12"x18T, | | 32.00 | 384.00 | |
| | | pc / | | | | 1,450.00 | |
| 19 | 25 | рс | Handle, Cabinet 4" Tubul | | | | |
| 20 | 1 | grs | Hook, Cup 1 1/2" Stainles | | 380.00 | 380.00 | |
| 21 | 1 | grs - | Hook, Cup 1" Stainless St | 1 11 11 11 11 | 370.00 | 370.00 | |
| 22 | 1 | grs | Hook, Cup 2" Stainless St | | 420.00 | 420.00 | |
| Fundin | g Code | pc > | Hose, Flexible for Bidet, 1 | 1/2"x1/2"x1m, 60psi s/s (i | TOTAL AMOUNT P | 1,200.00 | |
| | | - 1 | | | | 77,739.00 | |
| LEA N | OS AVAILAB M. VILLALO Chief Accou | BOS, CPA. | ☐ Canvass S☐ Notarized | of Canvass/Bids Sheet/Tender of Bids Certification of Distributor | This is to certify today the copy of Order, and held to bound by the terms of the contract an applicable. | hat I received this Purchase the Company and stipulation | |
| SONI | A B. GONZA Executive D | ALEZ. M.D. irector | , MScHSM, MPM | Reso # R2024-0 Alt-R2024-0 | Date: | rinted name) | |
| Distrib | | ite (Origina low (Duplic | al) - Attachment to pay cate) - Procurement | Philgeps Ref # 104839 yment with AMRP# 202 | | nd Property | |



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Yellow (Duplicate) - Procurement

| | SE ORDER | | |
|---------|------------------------------------------------|--------|-----------|
| FOR SUF | PLIES OR EQUIPME | ENT | 76265 |
| | GSD-ENG'G-2024-01 OF PROCUREMENT NP-53.9 | Dated: | 01/03/202 |
| CS No. | | AC No. | 2024-033 |

| | | | | DATE OF P. | O. January 31 2024 | and the second |
|------------------|-----------------------------------|------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------|
| TO: Su Addres | | | VIVABEST CORPORAT Oroquieta St. Sta. Cruz, Man | | | |
| Is to be Locati | e made: | Supply & I | Property Section | Delivery period: 7 wor Performance Security I Cash / Cashier's / M PCMC O.R. No. | Posted: Surety Bond | No. |
| Item No. | QTY. | UNIT | | ARTICLES | UNIT COST | TOTAL COST |
| Item No. | QII. | UNII | | ARTICLES | ONII COSI | TOTAL COST |
| | | | | | Palance forwarded | 77,739.00 |
| 24 | 20 | рс | Hose. Flexible for Thread | ed Faucet, 1/2"x1/2"x12" | | 2,200.00 |
| 25 | 3 / | cyl | Industrial Nitrogen, 40.71 | | 1,200.00 | 3,600.00 |
| 26 | 15 / | pc | Lock, Glass Door WF5073 | TA NEW TO 1 | 375.00 | 5,625.00 |
| 27 | 50 . | рс | Lumber, 1/2"x1"x12ft S4 | | 62.00 | 3,100.00 |
| 28 | 100 / | рс | Metal Box, 35mm Depth, | | 49.00 | 4,900.00 |
| 29 | 10 / | рс | Moulding, Lumber, Quart | | 88.00 | 880.00 |
| 30 | 10 / | рс | Moulding, Lumber, Quart | | 88.00 | 880.00 |
| 31 | 25 / | рс | Moulding, PVC 1" x 8ft, V | Vhite Elastic (HD) | 76.00 | 1,900.00 |
| 32 | 25 / | рс | Paint Brush 2" White Bris | stle | 22.00 | 550.00 |
| 33 | 4 / | gal | Paint, Acrylic Water Base | es Epoxy, Acqua Blue | 1,520.00 | 6,080.00 |
| 34 | 8 (| gal | Paint, Acrylic Water Base | es Epoxy, Chrome Green | 1,415.00 | 11,320.00 |
| 35 | 4 / | gal | Paint, Acrylic Water Base | es Epoxy, Safety Orange | 1,520.00 | 6,080.00 |
| 36 | 15 | gal | Paint, Gloss Latex #710, \ | Paint, Gloss Latex #710, White | | |
| 37 | 5 4 | ltr | Paint, Latex Color, #1405 | Paint, Latex Color, #1405 Thalo Green | | |
| 38 | 5 1 | ltr | Paint, Latex Color, #1407 | Paint, Latex Color, #1407 Toluidine Red | | 570.00 |
| 39 | 5 1 | ltr | Paint, Latex Color, #1466 | Paint, Latex Color, #1466 Hanza Yellow 14 | | |
| 40 | 3 | ltr | Paint, Latex Color, #1490 | Lamp Black | 89.00 | 267.00 |
| 41 | 15 | gal | Paint, Permacoat Flat Lat | ex, #701 White | 622.00 | 9,330.00 |
| 42 | 3 / | cn | Paint, Tinting Color Oil #2 | 2306 Thalo Blue 1/4L | 94.00 | 282.00 |
| 43 | 3 / | cn | Paint, Tinting Color Oil #2 | 2315 Bulletin Red 1/4L | 100.00 | 300.00 |
| 44 | 3 , | cn | Paint, Tinting Color Oil #2 | A STATE OF THE STA | 72.00 | 216.00 |
| 45 | 3 | cn | Paint, Tinting Color, oil 2: | | 102.00 | 306.00 |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 148,070.00 |
| 3 | | 5.0 | the Company of the Company | fatter of the | | |
| Fundin | g Code | \$2 | uga kan sabah sa sa sa sa sa sa Galawa | CED ENGG 2024 | TOTAL AMOUNT P | |
| FUND | S AVAILAB | LE: BOS, CPA, | ☐ I.K. NO. | GSD-ENGG-2024 of Canvass/Bids | CERTIFICATION This is to certify today the copy of | hat I received |
| APPRO | Chief Accounts OVED: A B. GONZA | | ☐ Canvass S☐ Notarized Exclusive | Sheet/Tender of Bids I Certification of Distributor | Order, and held to bound by the terms a of the contract an applicable. | the Company and stipulation d other laws |
| | Executive D | irector | | Alt-R2024-0 Philgeps Ref # 104839 | (Signature over p | rinted name) |
| | | | | with AMRP# 202 | | |
| Distrib | ution: Wh | ite (Origin | al) - Attachment to pay | | | |

- Supply and Property



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| PURCHASE ORD FOR SUPPLIES O P. R. NO. GSD-ENG'G MODE OF PROCU | R EQUIPMENT G-2024-01 Dated | 76265 h: 01/03/202 |
|------------------------------------------------------------------------|-----------------------------|-----------------------|
| CS No. | AC N | lo. 2024-033 |

| Depart | | | on/Unit where delivery | Delivery period: 7 we | orking days | Other Terms: | | |
|------------------------------------------------------------------------------------------------|-------------------------|-----------|------------------------------------------------|------------------------------------------------------|------------------------|-----------------------------|--------------------------------------------------|--|
| Department/Office/Division/Section/Unit where delivery Is to be made:Supply & Property Section | | | Performance Security | | Surety Bon | d No. | | |
| Location: Ground Floor, PCMC Bldg. | | | Cash / Cashier's / | Cash / Cashier's / Manager's Check No. | | | | |
| Specia | Instructions | | | PCMC O.R. No | La transfer | Amount P | | |
| Item No. | QTY. | UNIT | SHE. | ARTICLES | and the second | UNIT COST | TOTAL COST | |
| 37 | | | | 1 | | | | |
| | | | | | | | 148,070.00 | |
| 46 | 3 4 | рс | Piston Assembly, for Wat | | air Kit) | 2,558.00 | 7,674.00 | |
| 473 | 75 / | рс | Plate Cover, Duplex Rece | | | 167.50 | 12,562.50 | |
| 48 | 10 / | pc | Plywood, 1/2" x 4ft x 8ft | | and The St. | 749,00 | 7,490.00 | |
| 49 | 10 / | pc / | Receptacle, Conceal Porc | | the save | 15.00 | 150.00 | |
| 50 | 10 🗸 | рс | Safety Hasp, 2" Stainless | | | 13.50 | 135.00 | |
| 5.1 | 10 | рс | Safety Hasp, 3" Stainless | | | 27.50 | 275.00 | |
| 5.2 | 1 / | grs | Screw, 1/4"x2" Flat Head | | 7 | 907.00 | 907.00 | |
| 5 3 | 1 4 | grs | Screw, 1/4"x1" Flat Head | | Contract of the second | 555.00 | 555.00 | |
| 5.4 | 1 / | grs | Screw, 1/8"x1 1/2" Flat h | | | 225.00 | 225.00 | |
| 55 | 2 / | grs | Screw, 1/8"x1" Flat Head | | 1.00 | 168.00 | 336.00 | |
| 50 | 1 / | grs | Screw, 1/8"x1/2" Flat He | | | 122.00 | 122.00 | |
| 58 | 1 / | grs | Screw, 1/8"x2" Flat Head | Stainless Steel | all the second | 281.00 | 281.00 | |
| 59 | 1 1 | grs | Screw, 3/16"x1 1/2" Flat | Head Stainless Steel | William William | 468.00 | 468.00 | |
| 59 | 1 / | grs | Screw, 3/16"x1" Flat Hea | ad Stainless Steel | | 327.00 | 327.00 | |
| 60 | 1 1 | grs | Screw, 3/16"x2 1/2" Flat | Screw, 3/16"x2 1/2" Flat Head Stainless Steel | | | 692.00 | |
| 6 ½ | 1 / | grs | Screw, 3/16"x2" Flat Hea | Screw, 3/16"x2" Flat Head Stainless Steel | | | | |
| 62 | 5 1 | cn | | Solvent Cement, PVC 200CC (High End) | | | | |
| 63 | 5 (| rl 🖔 | Tape, for insulation "Aero | - 10 | vidth v 30ft | 120.00 395.00 | 1,975.00 | |
| | 4 | | Wheel, Ball Caster, 3" Fla | | | 3,070.00 | 12,280.00 | |
| 64 | 4 / | set | 4 pcs/set (HD) | inge type, wy bearing & | эторрет, | 3,070.00 | 12,280.00 | |
| 6\$ | 2 • | rl | Wire, Copper Royal Cord (Class A, High End) | 2/C 3.5mm2 600V 75C | Stranded | 6,740.00 | 13,480.00 | |
| 66 | 6 / | vrl | Wire, Copper THHN 3.5m | m2, Stranded (Class A, I | High End) | 4,850.00 | 29,100.00 | |
| | | | 6 | | Secret de ret | Call to the | 238,237.50 | |
| Funding | Code | | and the second of | | | Maria da | | |
| ununi | g Code | - | | | TOTAL | AMOUNT P | | |
| | S AVAILAE M. VILLALO | | Attachments P.R. No. Abstract of | GSD-ENGG-202 | This is | | TION that I received this Purchase | |
| APPRO | Chief Accou | intant | ☐ Notarized Exclusive ☐ Justification | Sheet/Tender of Bids Certification of Distributor on | bound | by the terms contract ar | the Company and stipulation and other laws | |
| SONI | A B. GONZ | ALEZ. M.D | , MScHSM, MPM — | Abstract of | Canvass | | | |
| | Executive D | | | Reso # R2024 | -00-001 (Sig | reta | orinted name) | |
| | | | | Alt-R2024 | Date. | | | |
| Strain - | -13003 | | | Philgeps Ref # 10483 | 954 | | | |



Republic of the Philippines

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| PURCHASE ORD FOR SUPPLIES O | | 76265 01/03/2024 |
|--------------------------------|------------------|---------------------|
| P. R. NO. | Dated: | |
| MODE OF PROC | UREMENT | 2024-033 |
| CS No DATE OF P.O | January 31ACONo. | |

| TO: Suj Address | pplier/Dealer | Contractor | VIVABEST CORPORATI roquieta St. Sta. Cruz, Mani | ON / | 100 | | |
|------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Is to be Location | made: | Ground Floo | op/Unitoxhere delivery or, PCMC Bldg. | Delivery period: 7 Performance Security Cash / Cashier' PCMC O.R. No. | | Other Terms: Surety Bondeck No. Amount P | No |
| Item No. | QTY. | UNIT | greate A | ARTICLES | | UNIT COST | TOTAL COST |
| 67 68 | 6 / | rl | Wire, Copper THHN 5.5m Wire, Flat Cord #16 (Class | | 270 | forwarded 7,500.00 2,650.00 | 2 38,237.50 45,000.00 7,950.00 |
| 69 70 | 5 / | cn cn | Wood Stain, Oil #2707 Ma | aple | i de la descripción de la constante de la cons | 140.00 | 700.00 700.00 292,587.50 |
| | | | For the xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | use GSD Follows xxxxxxxxxxxxxx | and the second second | 1 20 0 | nety Two Thousand hty Seven Pesos |
| | | 311 | | | | | |
| 1. One-to Once the may reso 2. Excess | enth (1/10) of e cumulative a cind or termin s in price, if pr | mount of liquid ate the contract, ocurred from th | ory Deliveries o) of the cost of unperformed plated damages reaches 10% of the without prejudice to other could parties, through alternative formance bond equal to 5% of the could be seen to the co | he amount of the contra urses of action and reme mode of procurement; | ict, the Procuring En dies available under | | |
| Funding | g Code | - 62 - 63 - 90 | 10 mgf, 2/12/24 | | TOTAL | AMOUNT P | . 292,587.50 |
| FUNDA LEA M APPRO | Chief Acco | BLE: * 2 12, 12 BOS, CLA, 1 | Attachments: MBA | Sheet/Tender of Bids Certification of Distributor | This i today Order, bound | CERTIFICATES to certify the the copy of and held to the terms a contract an | nat I received this Purchase he Company and stipulation d other laws |
| 19.5 | Executive D | | - HISTIONALIS | | 024-00-001 (Si 024-031 / | gnature over pr | inted name) |
| Distribu | | hite (Original | l) - Attachment to pay ate) - Procurement | with AMRP# yment | # 2024 / Pink | c - Supply a | nd Property |